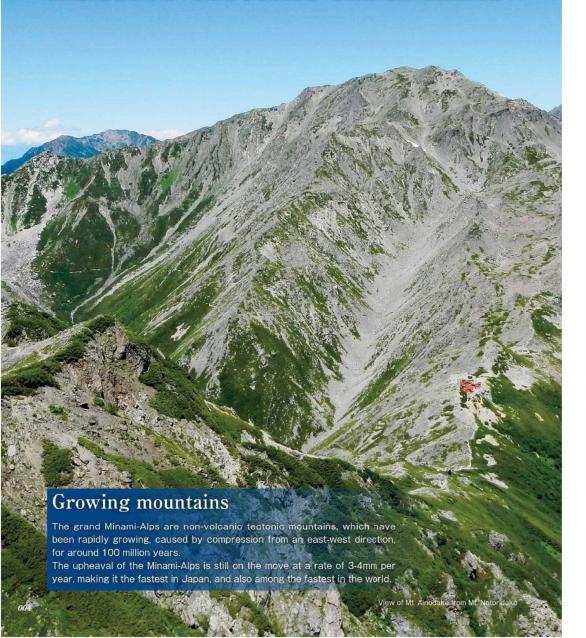
Deep valleys engraved in massive tectonic mountains





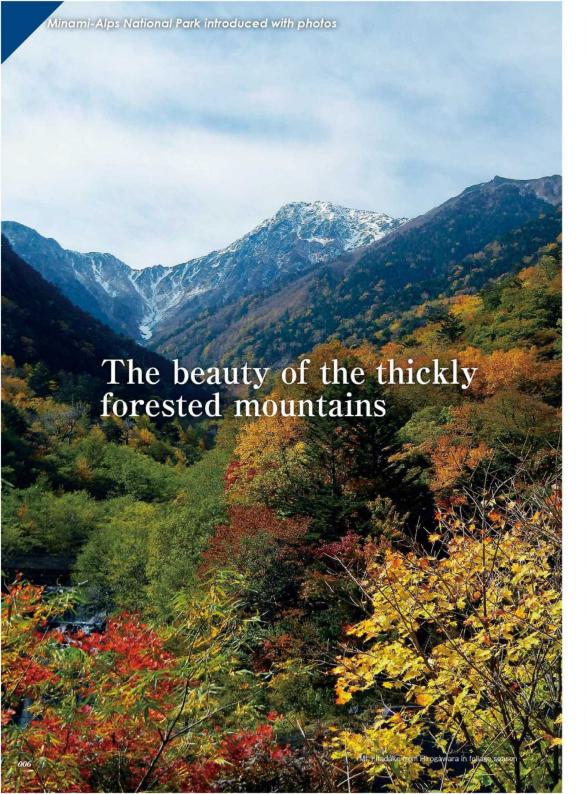
V-shaped valley of Mt. Akaishidake



Major collapsed land on Mt. Arakawamaedake

Mountain erosion

When mountains are uplifted precipitously, ridges and hillside slopes are liable to collapse. The humid and pluvial climate, specific to the Minami-Alps area, have resulted in many deep eroded V-valleys and collapsed lands.



High tree line

The tree line of the Minami-Alps is higher (approx. 2,700m) due to the climate and the geological structure, and the mountains are covered with highly elevated forests. Also, the altitudinal distribution of forests from the hilly zone above 800 meters high to the alpine zone is very distinctive.

Altitudinal distribution of forests Alpine flora community Dwarf stone pine Erman's birch forest Veitch's silver fir Northern Japanese hemlock / Nikko fir forest Japanese beerhock / Nikko fir forest Japanese beerhock / Nikko fir forest Japanese beerhock / Sudharn Japanese hemlock / Nikko fir forest Japanese beerhock / Wontane region (deciduous broad-leaved forest Hilly region 'Lowland region (everneen broad-leaved forest)



Diverse physiognomy of forests and lovely flowers



Minami-Alps' forests are full of diverse features. Looking around the forest floor carefully, you can find lovely flowers.



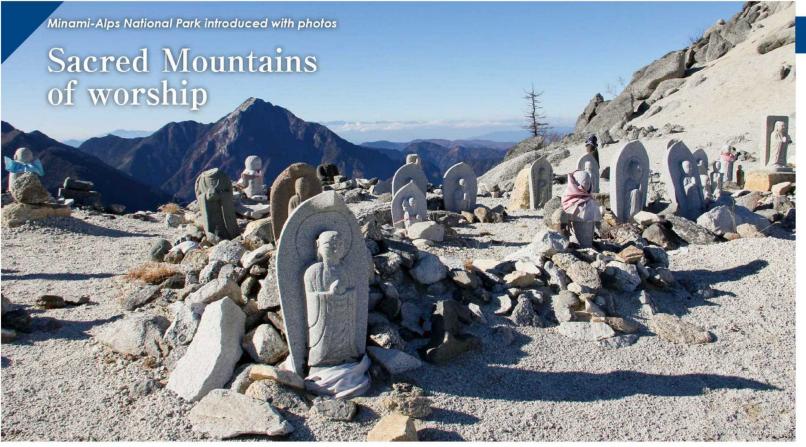












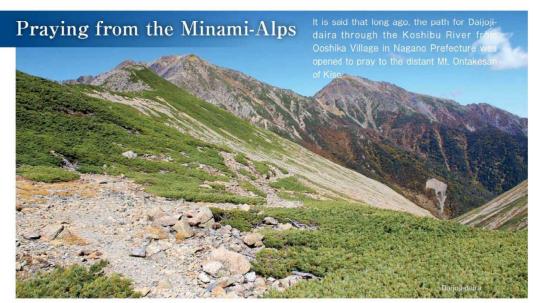
Jizo (stone statue) on the mountain

In one of the Hoo Sanzan Mountains, Mt. Jizogatake, there is a legend called, "Kosazuke (impregnation) Jizo". Married couples who visit the mountain to pray for a child, take one enshrined Jizo statue home with them. If their prayers get fulfilled, they return to the mountain with two Jizo statues, to show their appreciation to the mountain.

Ascetic practices began during the Edo period on the mountain

Mt. Kaikomagatake (Mt. Higashi-komagatake) was opened in 1800's (late Edo period) from the Kuroto ridge, on the current Hokuto City side. The Komagatake-jinja Shrine, located at the foot of the mountain and the Komagatake-Ko (Ko is a pilgrim group that conduct religious ceremonies) became popular. At the Komagatake-jinja shrine, members of Ko wore white clothing to worship, and chanted the Hannya-shingyo Sutra. A practice which has been passed down to present day.







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