

The First Asia Parks Congress

Working with Indigenous Knowledge and Satoyama Initiative: A Case Study of Cultural Landscape Conservation in Taiwan Indigenous Tribe.

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Outlines

- Location
- Cultural landscape
- Local knowledge
- Satoyam Initiative
- Conclusion











Cultural landscape



- Landscape presents nature and culture as well as past and now.
- tribal people embodied and understood environment which are mixed with multiple explanations and values through different time and situations from their perception and shaped their landscape.



- tribal people bind their affection toward their ancestors and local identity through place naming and space story.



Local knowlege

- hunting area
- public area and Vulnerability site
- Place naming
- agricultural institution
- Field management

Local knowlege

- They tend to focus on process knowledge rather than content.
- They recognize and appreciate the multiple levels of interconnections that exist between nature and culture
- Local institutions change with specific ecosystem over time and desire appropriate cognitions and practices

- They convert the external concept (modern knowledge, police and social vision) into maintain essential ecosystem services.
- flexible



Satoyama initiative

- ecosystem good and services,
- management of ecosystem
- Landscape approach (human ecological interactions)

management of ecosystem

- Amidst a diversity of cultures comes different meanings and actions, as well as providing an array of biodiversity outcome.
- We should let local people shape internalizing technologies for ecosystem management.



- The point isn't "What is local culture ?" , but is "How to work with local knowledge ?"
- Rather than modern or science knowledge is non-important, I argue the police should pay close attention for knowledge conformation in local cultural context.





收成



農事體驗



飲食



飲食



飲食



飲食



飲食



生態、環境導覽





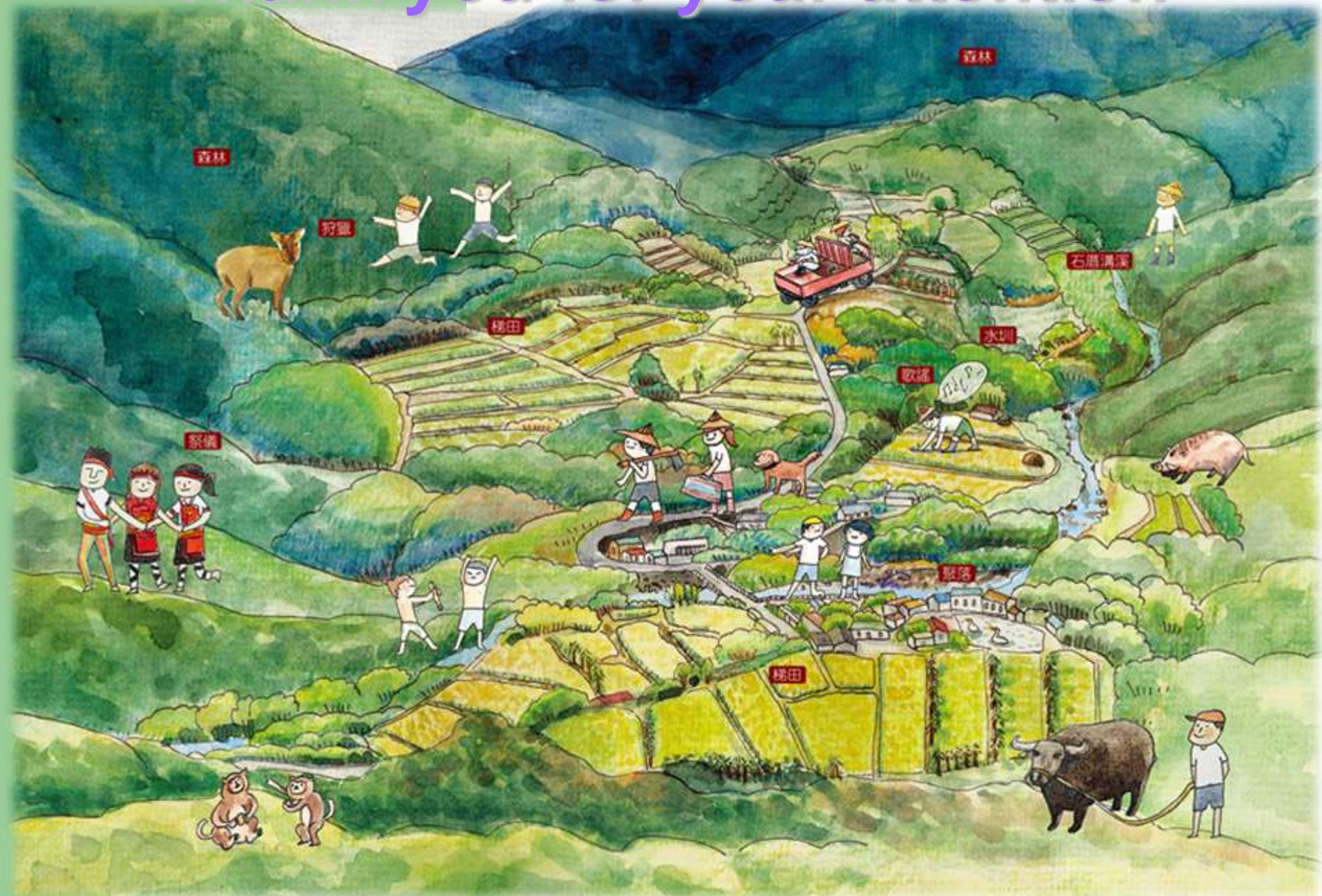
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DIY



Thank you for your attention



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Cihaay

部落